

RESOLUTION 11-2018

FOR THE PURPOSE OF THE COMPASS BOARD OF DIRECTORS' ENDORSEMENT OF ADA COUNTY HIGHWAY DISTRICT'S VEHICLE REGISTRATION FEE REAUTHORIZATION

WHEREAS, the Community Planning Association (COMPASS) has been designated by the Governor of Idaho as the metropolitan planning organization (MPO) responsible for transportation planning in Ada and Canyon Counties;

WHEREAS, the population of Ada and Canyon Counties is projected to be over 1.022 million by the year 2040;

WHEREAS, community leaders in the region know that a sustainable transportation system is critical to sustain and enhance economic development opportunities;

WHEREAS, rapid growth in the region will continue to increase the number of vehicles on our roads, resulting in increased traffic congestion and negative impacts to air quality;

WHEREAS, *Communities in Motion*, the regional long-range transportation plan for Ada and Canyon Counties, projects an annual funding shortfall of at least \$235 million for the construction, operation, and maintenance of critical transportation systems, inclusive of roadways and transit, by 2040;

WHEREAS, it is critical that existing local, state, and federal revenue is maintained and enhanced to address the region's transportation funding needs;

WHEREAS, the Ada County Highway District is seeking voter approval to reauthorize the county's local option registration fee program on November 6, 2018; and

WHEREAS, the estimated additional \$7.5 million in revenue will be used to exclusively provide congestion relief, to undertake major road improvements and other large mobility projects, and to continue the enhanced funding of neighborhood projects and safe routes to school in Ada County.

NOW THEREFORE, BE IT RESOLVED, that the COMPASS Board of Directors' endorses and recommends voter approval for reauthorization of the Ada County Highway District's vehicle registration fee; and

BE IT FURTHER RESOLVED, that this Resolution shall be in full force and effective immediately upon its adoption by the COMPASS Board of Directors.

Approved this 20th day of August 2018.

By: _____
David L. Case, Chair
Community Planning Association Board

ATTEST:

By: _____
Matthew J. Stoll, Executive Director
Community Planning Association

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